



Foundations Part 15

Genesis 9

5 And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

6 “Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image.

Luther said, “God establishes government and gives it the sword to hold wantonness in check, lest violence and other sins proceed without limit.”

*“Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist **have been established by God**. Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. For rulers hold no terror for those who do right, but for those who do wrong. **Do you want to be free from fear of the one in authority? Then do what is right and he will commend you.** For he is God’s servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. **He is God’s servant, an agent of wrath to bring punishment on the wrongdoer.** Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience. (Rom 1-5)*

If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.” (2 Chron 7:14)

7 And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

8 Then God said to Noah and to his sons with him,

9 “Behold, I establish my covenant with you and your offspring after you,

10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth.

11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth. ”

12 And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:

13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

14 When I bring clouds over the earth and the bow is seen in the clouds,

15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh.

16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth. ”

17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth. ”

18 The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.)

19 These three were the sons of Noah, and from these the people of the whole earth were dispersed.

20 Noah began to be a man of the soil, and he planted a vineyard.

21 He drank of the wine and became drunk and lay uncovered in his tent.

for there is no one righteous, not even one, there is no one who understands, no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one.” (Rom 3:10-12)

22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.

23 Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father’s nakedness.

24 When Noah awoke from his wine and knew what his youngest son had done to him,

25 he said, “Cursed be Canaan; a servant of servants shall he be to his brothers. ”

26 He also said, “Blessed be the Lord, the God of Shem; and let Canaan be his servant.

27 May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant. ”

28 After the flood Noah lived 350 years.

29 All the days of Noah were 950 years, and he died.

Genesis 10

[1](#) These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

[2](#) The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

[3](#) The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

[4](#) The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.

[5](#) From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

[6](#) The sons of Ham: Cush, Egypt, Put, and Canaan.

[7](#) The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.

[8](#) Cush fathered Nimrod; he was the first on earth to be a mighty man.

[9](#) He was a mighty hunter before the Lord. Therefore, it is said, "Like Nimrod a mighty hunter before the Lord."

[10](#) The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

[11](#) From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and

[12](#) Resen between Nineveh and Calah; that is the great city.

[13](#) Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim,

[14](#) Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

[15](#) Canaan fathered Sidon his firstborn and Heth,

[16](#) and the Jebusites, the Amorites, the Girgashites,

[17](#) the Hivites, the Arkites, the Sinites,

[18](#) the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed.

[19](#) And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

[20](#) These are the sons of Ham, by their clans, their languages, their lands, and their nations.

[21](#) To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born.

[22](#) The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

[23](#) The sons of Aram: Uz, Hul, Gether, and Mash.

[24](#) Arpachshad fathered Shelah; and Shelah fathered Eber.

[25](#) To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother's name was Joktan.

[26](#) Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

[27](#) Hadoram, Uzal, Diklah,

[28](#) Obal, Abimael, Sheba,

[29](#) Ophir, Havilah, and Jobab; all these were the sons of Joktan.

[30](#) The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east.

[31](#) These are the sons of Shem, by their clans, their languages, their lands, and their nations.

[32](#) These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.